| LPA RE 60-1 | | | **NEGOTIATOR NOTES** | | | C/R/S | | | |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rev. 01/2010 | | | PARCEL | | | | - |
|  | | | PID No. | | | |  |
|  | | |  | | | FEDERAL PROJECT No. | | | |  |
|  | | |  | | |  | | | |  |
| Marital Status | | |  | | |  |  | | | |
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| Name | | | | | | | | | | |
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| City/State/Zip | | | | | | | | | | |
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| Phone/Cell | | | | | | | | | | |
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| PLEASE NOTE THE FOLLOWING CHECKED ITEMS ARE REQUIRED BY FEDERAL TITLE III COMPLIANCE LAWS AND DEPARTMENTAL POLICY: | | | | | | | | | | |
|  | | | | | | | | | | |
|  | | | |  | | | |  | DATE | |
|  |  | | | | | | | |  | |
|  | Title Report Verified On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Appraisal Procedure Explained On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Fair Price Policy Explained On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Payment In 6 to 8 Weeks Explained On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Made Offer Verbally On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Made Offer In Writing On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Explained Payment Of Taxes (if applicable) On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Structure Retention Offered (if applicable) On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Appropriation Procedure Explained On | | | | | | | | Click for date. | |
|  |  | | | | | | | |  | |
|  | Plan Letter Delivered/Mailed/Project Explained On | | | | | | | | Click for date. | |
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| **DATE** | | **REMARKS** | | | | | | | | |

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